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Dr. Washington is struck with the fact that Kant's ethics is "thoroughly animated with the spirit of stoicism," and further that it was the outgrowth of a desire to refute the contemporary sensationalistic schools. Kant unfortunately expressed himself in terms peculiar to logic, and the system has frequently provoked a logical refutation which does not go to the root of the ethical truth conveyed. The terminology adopted was that which runs throughout the whole Kantian system, "of form and matter." The formal from the material elements it has been Dr. Washington's endeavor to separate.

SEELENMACHT. ABRISSE EINER ZEITGEMÄSSEN WELTANSCHAUUNG. Von *Wincenty Lutoslawski*. Leipzig: Verlag von Wilhelm Engelmann. 1899. Pages, xvi+301.

Professor Lutoslawski is well known to the readers of *The Monist* as a gifted and versatile man who writes books in all the civilised languages of modern Europe. His philosophical theory is that of outspoken subjectivism and individualism, in full conformity with the ancient constitution of his native land, Poland. This tendency is manifest in his most recent book, which is written in German. He maintains here that no philosophy or view of the world can be demonstrated, for the reason that its contents transcend all experience, and that it is so entirely the product of the personal and peculiar character of the individual that it is best fathomed by being put to the test of regulating one's life by it. He believes that every independent man constructs some total conception of Being, with a view to determining the objects of his conduct. These many single philosophies of individuals it is not always easy to ascertain, since there is much to obscure them. The deepest feelings and presentiments of our fellow-beings are revealed only in the most intimate personal intercourse and friendship. Such intercourse Professor Lutoslawski has had with some very great men. To afford to minor and less gifted men, therefore, a means of shaping their conduct in accordance with the views of the great and powerful minds of the day, Professor Lutoslawski has here sought to epitomise and to amalgamate into a whole the convictions which have guided the lives of the greatest of his thinking contemporaries with whom he is personally acquainted. Hence the title of his book, *Seelenmacht*. μ.